

TOWN OF MARION

NOTICE OF MEETING

Board/committee: **MARINE RESOURCES COMMITTEE**

Date: **NOVEMBER 17, 2014**

Time: **7:00 PM**

Location: **MARION ATLANTIS DRIVE FACILITY**

13 ATLANTIS DRIVE-CONFERENCE ROOM

TOPICS:

- 1. Review and approve October minutes.**
- 2. Harbor Management.**
- 3. Capital Projects.**
- 4. Shellfish Management.**
- 5. Continue review of Harbor Regulations.**

Gregory W. Houdelette-Chairman

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